**APPLICATION**

Affix passport size photograph of the candidate

|  |  |
| --- | --- |
| 1. Position applied for : **Project Associate-I** 2. Full name in capital : 3. Date of birth : 4. Gender : 5. Marital Status : 6. Nationality : 7. SC/ST/OBC/UR : 8. Address for communication: |  |

1. Contact numbers (M) :
2. Email ID :
3. Academic Qualifications:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SN | Degree | Subject | % Marks | Year of Passing | University |
|  | S. S. C. |  |  |  |  |
|  | H. S. C. |  |  |  |  |
|  | B. Sc./B.E. |  |  |  |  |
|  | M. Sc./ M.E |  |  |  |  |
| 1. EXPERIENCE: | | | | | |
| 1. List of Publications: | | | | | |

1. Other information (NET/GATE etc):
2. DECLARATION:I hereby declare that all statements made and information furnished in this application is true and complete to the best of my knowledge and belief. In the event of suppression or distortion of any fact or educational etc. made in my application form, I understand that I will be denied selection and if already appointed to the said position in the Institute my service will be canceled / terminated forthwith.

\* I have attached herewith all certificate/documents for proof my DOB, experience and qualifications etc.

Agree to Declaration: Indicate Yes/ No

Place**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**