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| **C:\Users\dnshrivastava\Desktop\Desk top\CSIR-LOGO.gif**  **CSMCRI** | | | **CENTRAL SALT & MARINE CHEMICALS RESEARCH INSTITUTE**  **Gijubhai Badheka Marg, Bhavnagar 364 021** | | | | | | | | | | | |
| **Application Form for the post of PA Level – I under the sponsored projects** | | | | | | | | | | | | | | |
| (Please fill in the form carefully and submit along with the copies of your certificates.) | | | | | | | | | | | | | | |
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| 1. **Name in Full** | | | | **:** |  | | | | | | | | | |
| 1. **Nationality:** | | | | **:** | 1. **Gender:** | | | | | | | | | |
| 1. **Date of Birth:** | | | | **:** |  | | | | | | | | | |
| 1. **Address for Correspondence** | | | | **:** |  | | | | | | | | | |
| 1. **Educational Record** | | | |  |  | | | |  | | |  | |  |
| **Degree** | **Subject** | **University/ Board** | | | | **Language of instructions** | **% in Aggregate** | | | **Division** | **Year of Passing** | | **Remark**  **If any** | |
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| 1. **NET/GATE Qualification :** | | | | | | | | | | | | | | |
| 1. **Present Occupation** | | | | **:** |  | | | | | | | | | |
| 1. **Phone** | | | | **:** |  | | | | | | | | | |
| **DECLARATION OF APPLICANT**  I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_declare that the statements made in this application are true, complete and correct to the best of my belief. | | | | | | | | | | | | | | |
| **Signature of the Applicant** | | | | | | | | **Date:** | | | | | | |