**Advt. No. Env. 03/2023**

**Applied for Project Scientist-I/Project Associate-I**

(Strike out which are not applicable)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | Name (Dr./Mr./Mrs./Ms.) | : |  | **Please affix a recent passport size color photograph** |
| 2. | Date of Birth | : |  |
| 3. | Age as on 23rd March, 2023 | : |  |
| 4. | Category (Gen/OBC/SC/ST) | : |  |
| 5. | Address for correspondence | : |  |
| 6. | Contact No. (Mobile) | : |  |
| 7. | Email | : |  |
| 8. | Skype ID | : |  |
| 9. | Relationship with any CSIR employee | : |  |
| 11. | Qualifications | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Degree** | **University** | **Year of Passing** | **Subject** | **Percentage/GPA** | | Ph.D |  |  |  |  | | M.Sc. |  |  |  |  | | B.Sc./B.Tech/B.E. |  |  |  |  | | 12th |  |  |  |  | | 10th |  |  |  |  | | | | | |
| 12. | DBT-BET (year; roll no., Category-I/II) | : |  | |
| 13. | CSIR-UGC NET including LS (year; roll no., rank) |  |  | |
| 14. | GATE (year; registration no.; valid score; rank) | : |  | |
| 15. | Any other qualifications | : |  | |
| 16. | Experience, if any | : |  | |
| 17. | List of publications in SCI journals, if any (attach photocopy of first page) | : |  | |
| 18. | Signature of candidate | : |  | |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1. Please send Application form in the MS word editable file (Do not change format).
2. Specify your age properly in years and months.
3. Furnishing wrong information will lead to rejection of candidature.
4. Please attach self-attested photocopies of your age proof/consolidated mark sheets of PhD., UG & PG as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/experience letters/ scorecard of qualifying examinations.
5. For DBT-BET/CSIR JRF NET/UGC JRF NET including LS qualified candidates, please provide the year of qualifying, category, and roll number, rank.
6. For GATE qualified candidates, please specify a valid score, year of passing, registration number and rank.
7. Experience should clearly specify the time duration, place of work and the position held.
8. **The soft copy of duly signed application along with the self-attested documents should reach us by email (**[**thoratravi114@gmail.com**](mailto:thoratravi114@gmail.com)**) on or before 17:00 hrs of 11th September 2023 (Monday). There is no need to send hard copies to the Institute.**
9. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
10. **Applicants pursuing final semesters of their degree will not be considered.**
11. The details of the interview (Skype mode only) and date will be sent to the shortlisted candidates by e-mail on or before 17:00 hrs of 13th September 2023 (Wednesday).