|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | | Name (Dr./Mr./Mrs./Ms) | | : |  | | | Affix photograph  (signed across it) |
| 2. | | Date of Birth | | : |  | | |
| 3. | | Age as on 14.12.2023 (last date of application) in the format of Y/M/D | | : |  | | |
| 4. | | Category  (Gen / OBC/ SC/ ST) | | : |  | | |
| 5. | | Aadhaar Card Number | | : |  | | | |
| 6. | | Address for correspondence | | : |  | | | |
| 6. | | Contact No. (Mobile) | | : |  | | | |
| 7. | | Email | | : |  | | | |
| 8. | | Skype ID | | : |  | | | |
| 9. | | Relationship with any CSIR / CSMCRI employee, if any | | : |  | | | |
| 11. | | Qualifications: | | | | | | |
|  | Degree | | University/Institute | | | Year of Passing | Subject | Percentage/GPA (Please do not round-off your marks) |
|  | 10th /S.S.C | |  | | |  |  |  |
|  | 12th /H.S.C | |  | | |  |  |  |
|  | B.Sc. | |  | | |  |  |  |
|  | M.Sc. | |  | | |  |  |  |
| 13. | | NET/GATE (percentile and year) | | : |  | | | |
| 14. | | Research experience in years  (attach the supporting documents) | |  |  | | | |
| 15. | | Number of publications in SCI journals, if any (attach copy of the first page) | | : |  | | | |
| 16. | | Signature of the candidate | | : |  | | | |

# 

# Application Form for Project Associate-I

# Advertisement No. MSST/SK/2023/02