**Advt. No. Env. 04/2023**

**Applied for Project Associate-I / Junior Research Fellow (JRF)**

(Please read the instructions **carefully** before filling the Application form, Strike out which are not applicable)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name (Dr./Mr./Mrs./Ms.) | : |  | **Please affix a recent passport size color photograph**  **(soft copy)** |
|  | Date of Birth | : | (dd- mm-yyyy) |
|  | Age as on 1st Jan. 2024 | : | Years:…….months:……..days:….. |
|  | Category (Gen/OBC/SC/ST) | : |  |
|  | Address for correspondence | : |  |
|  | Contact No. (Mobile) | : |  |
|  | E-mail ID | : |  |
|  | Skype ID | : |  |
|  | Relationship with any CSIR employee | : |  |
|  | **Qualifications:** | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Degree** | **University** | **Year of Passing** | **Subject** | **Percentage/GPA** | | Ph. D. |  |  |  |  | | M. Sc. |  |  |  |  | | B.Sc./B.Tech/B.E. |  |  |  |  | | 12th |  |  |  |  | | 10th |  |  |  |  | | | | | |
|  | DBT-BET (year; roll no., Category-I/II) | : |  | |
|  | CSIR-UGC NET including LS (year; roll no., rank) |  |  | |
|  | GATE (year; registration no.; valid score; rank) | : |  | |
|  | Any other qualifications | : |  | |
|  | Experience, if any | : |  | |
|  | No. of publications in SCI journals, if any (attach first page of research paper in separate **PDF** file) | : | National:  International:  Conference: | |
|  | Signature of candidate  (Scan & paste) | : |  | |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1. Please read the instructions **carefully** before filling the Application form.
2. Please send Application form in the **MS word editable file** (Do not change format).
3. Specify your age properly in **years months and days**.
4. Interested candidates meeting the requirements outlined in the detailed advertisement please see: (<https://www.csmcri.res.in/jobs/temp>).
5. Furnishing wrong information will lead to rejection of candidature.
6. Please attach self-attested photocopies of your age proof/consolidated mark sheets of Ph. D., UG & PG as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/experience letters/ scorecard of qualifying examinations in **one PDF** file.
7. For DBT-BET/CSIR JRF NET/UGC JRF NET including LS qualified candidates, please provide the year of qualifying, category, and roll number, rank.
8. For GATE qualified candidates, please specify a valid score, year of passing, registration number and rank.
9. Please send only **two** files, **One**: Application format- **MS word file**,

**Second**: All certificates / Res. Papers…etc. in **one PDF file.**

1. Experience should clearly specify the time duration, place of work and the position held.
2. The soft copy of duly signed application along with the self-attested documents should reach us by email ([environmentmarine@gmail.com](mailto:environmentmarine@gmail.com)) on or before **1st Jan. 2024 (Monday) at 17:00** hrs. There is no need to send hard copies to the Institute.
3. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
4. Applicants pursuing **final semester** of their degree will not be considered.
5. The details of the interview (Skype mode only) and date will be send to the shortlisted candidates by e-mail on or before 17:00 hrs of 4th Jan. 2024 (Thursday).