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| Organisation Chain : | Council of Scientific and Industrial Research CSMCRI-Bhavnagar - CSIR Purchase-CSMCRI - CSIR |
| Tender ID : | 2024_CSIR_197249_1 |
| Tender Ref No : | AMC(127)/24-25/PB/T-14 |
| Tender Title : | Procurement of AMC for HPLC System |
| Corrigendum Type : | Bid Auto Extn Corrigendum |

Corrigendum:1

| Critical Dates | | | |
|--|----------------------|--|----------------------|
| Publish Date | 04-Jun-2024 06:00 PM | Bid Opening Date | 19-Jun-2024 11:00 AM |
| Document Download/Sale Start Date | 04-Jun-2024 06:00 PM | Document Download/Sale End Date | 17-Jun-2024 06:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 04-Jun-2024 06:00 PM | Bid Submission End Date | 17-Jun-2024 06:00 PM |

Details Before Corrigendum

| Critical Dates | | | |
|--|----------------------|--|----------------------|
| Publish Date | 04-Jun-2024 06:00 PM | Bid Opening Date | 12-Jun-2024 11:00 AM |
| Document Download/Sale Start Date | 04-Jun-2024 06:00 PM | Document Download/Sale End Date | 10-Jun-2024 06:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 04-Jun-2024 06:00 PM | Bid Submission End Date | 10-Jun-2024 06:00 PM |



सी एस आई आर - केंद्रीय नमक व समुद्री रसायन अनुसंधान संस्थान
गिजूभाई बधेका मार्ग , भावनगर -364002 गुजरात (भारत)

CSIR-CENTRAL SALT & MARINE CHEMICALS RESEARCH INSTITUTE
Gijubhai Badheka Marg, Bhavnagar - 364 002, Gujarat (India)

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|---------|--|
| Tel: | (+91) 278 -2572354 EPABX: (+91) 278 2563805 Extn 8500/8540/8510/8530 |
| E-mail: | purchase@csmcri.res.in ; so.purchase@csmcri.res.in ; spo@csmcri.res.in ; |

TENDER NO: AMC(127)/24-25/PB/T-14

Date: 04/06/2024

To

M/s Thermo Fisher Scientific India Pvt. Ltd.

Global Logistics Mayashree Logistics Center.

Kuksa Opp. NH-3, Survey No. 38/4, 40/1, 40/2P, 45/A,
Bhilwadi-Thane, Maharashtra India

Dear Sirs,

Sub: supply and Installation of “AMC for HPLC System ”

INVITATION FOR ONLINE BIDS

Director, CSIR-CSMCRI, Bhavnagar herein after called as the ‘**Purchaser**’ invites online bids from Manufacturer (OEM) or exclusively authorized service Provider who are either **Eligible** as per the Order No. P45021/2/2017-PP) BE-II), dated: 16 September 2020 issued by DIPP, Ministry of Commerce and Industries, GoI for purchase of items listed below:

| Sr. No. | Description of the material (s) | Qty |
|---------|---|-----------|
| 1. | Procurement of Consumable for Prominence HPLC System AMC for HPLC System | 01 |

(The prospective Bidder is requested to kindly go through the terms and conditions before formulating and submitting your bids)

1. You may obtain further information from the CPPP Portal (<https://etenders.gov.in/eprocure/app>). Alternatively, the Tender documents may also be downloaded from our website <https://www.csmcni.res.in> free of cost. However, the bid is to be **submitted online only** on the CPPP Portal (<https://etenders.gov.in/eprocure/app>). on or before the date and time indicated below in para 3.
2. Bid will be opened online on the specified date and time as mentioned. In event of the date specified for opening of bid being declared as a closed holiday for purchaser’s office, the due date for submission of opening of bid will be the following working day at the Appointed time
3. The bid must be submitted online on or before **10/06/2024** (Date) up to **18:00** hours (IST) and shall be opened on **12/06/2024** (Date) at **11:00** hours. (IST)
4. The Director, CSIR- CSMCRI, Bhavnagar reserves the right to accept or reject any bids or accept all tenders either in part or in full or to split the order, or to annul the bidding process without assigning any reason.

Yours faithfully,

(Stores and Purchase Officer)
For and on behalf of CSIR

NOTE:

1. The tender form. Bid documents may be downloaded from the website: <https://etenders.gov.in>
2. Bids must be mandatorily submitted online through Central Public Procurement Portal-
<https://etenders.gov.in>
3. **Tender ID: 2024_CSIR_197249_1**
4. **Tender Reference number: AMC(127)/24-25/PB/T-14**