**Advt. No. Env. 02/2024**

**Project Associate-I (PAT-I): 01 Post**

(Please read the instructions carefully before filling the Application form, Strike out which are not applicable)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name (Dr./Mr./Mrs./Ms.) | : |  | **Please affix a recent passport size color photograph****(soft copy)** |
|  | Date of Birth  | : | (dd- mm-yyyy) |
|  | Age as on 18th May, 2024 | : | Years:…….months:……..days:….. |
|  | Category (Gen/OBC/SC/ST)  | : |  |
|  | Address for correspondence | : |  |
|  | Contact No. (Mobile) | : |  |
|  | E-mail ID | : |  |
|  | Skype ID | : |  |
|  | Relationship with any CSIR employee | : |  |
|  | **Qualifications:** |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University** | **Year of Passing** | **Subject** | **Percentage/GPA** |
| Others |  |  |  |  |
| M. Sc. |  |  |  |  |
| B.Sc./B.Tech/B.E. |  |  |  |  |
| 12th  |  |  |  |  |
| 10th  |  |  |  |  |

 |
|  | DBT-BET (year; roll no., Category-I/II) | : |  |
|  | CSIR-UGC NET including LS (year; roll no., rank) |  |  |
|  | GATE (year; registration no.; valid score; rank) | : |  |
|  | Any other qualifications | : |  |
|  | Experience, if any  | : |  |
|  | No. of publications in SCI journals, if any (attach first page in separate **PDF** file) | : | National: International: Conference:  |
|  | Signature of candidate(Scan & paste) | : |  |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1. Please read the instructions **carefully** before filling the Application form for Project Associate-I (PAT-I).
2. Please send Application form in the **MS word editable file** (Do not change format).
3. Specify your age properly in **years months and days**.
4. Furnishing wrong information will lead to rejection of candidature.
5. Please attach self-attested photocopies of your age proof/consolidated mark sheets of D.O.B., 10th, 12th, UG, PG, NET/GATE, Experience etc., as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/ scorecard of qualifying examinations in one PDF file.
6. For DBT-BET/CSIR JRF NET/UGC JRF NET including LS qualified candidates, please provide the year of qualifying, category, and roll number, rank.
7. For GATE qualified candidates, please specify a valid score, year of passing, registration number and rank.
8. Please send only **two** files, **One**: Application format- **MS word file**,

**Second**: All certificates / Papers…etc. in **one PDF file.**

1. Experience should clearly specify the time duration, place of work and the position held.
2. **The soft copy of duly signed application along with the self-attested documents should reach us by email (**environmentmarine@gmail.com**) on or before 17:00 hrs of 18th November, 2024 (Monday). There is no need to send hard copies to the Institute.**
3. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
4. **Applicants pursuing final semesters of their degree will not be considered.**
5. The details of the interview (Skype mode only) and date will be sent to the shortlisted candidates by e-mail on or before 17:00 hrs of 21st November, 2024 (Thursday).