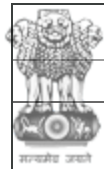


|  <b>Government eProcurement System</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Government eProcurement System</b>                                                          |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------|--|--|--|---------------------|----------------------|-------------------------|----------------------|------------------------------------------|----------------------|----------------------------------------|----------------------|---------------------------------|----|-------------------------------|----|----------------------------------|----------------------|--------------------------------|----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Published Corrigendum Details</b>                                                           |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                | Date : 01-Apr-2025 09:20 AM <a href="#">Print</a> |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Organisation Chain :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Council of Scientific and Industrial Research  CSMCRI-Bhavnagar - CSIR  Purchase-CSMCRI - CSIR |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Tender ID :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2025_CSIR_230342_1                                                                             |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Tender Ref No :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AMC (1642)/24-25/PB/T-111                                                                      |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Tender Title :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comprehensive Annual Maintenance Contract for FSMA FOR XEROX VERSALINK                         |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Corrigendum Type :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bid Auto Extn Corrigendum                                                                      |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Corrigendum:1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <table border="1"> <tr> <th colspan="4"><b>Critical Dates</b></th> </tr> <tr> <td><b>Publish Date</b></td> <td>19-Mar-2025 06:00 PM</td> <td><b>Bid Opening Date</b></td> <td>08-Apr-2025 11:00 AM</td> </tr> <tr> <td><b>Document Download/Sale Start Date</b></td> <td>19-Mar-2025 06:00 PM</td> <td><b>Document Download/Sale End Date</b></td> <td>04-Apr-2025 06:00 PM</td> </tr> <tr> <td><b>Clarification Start Date</b></td> <td>NA</td> <td><b>Clarification End Date</b></td> <td>NA</td> </tr> <tr> <td><b>Bid Submission Start Date</b></td> <td>19-Mar-2025 06:00 PM</td> <td><b>Bid Submission End Date</b></td> <td>04-Apr-2025 06:00 PM</td> </tr> </table> |                                                                                                |                                                   | <b>Critical Dates</b> |  |  |  | <b>Publish Date</b> | 19-Mar-2025 06:00 PM | <b>Bid Opening Date</b> | 08-Apr-2025 11:00 AM | <b>Document Download/Sale Start Date</b> | 19-Mar-2025 06:00 PM | <b>Document Download/Sale End Date</b> | 04-Apr-2025 06:00 PM | <b>Clarification Start Date</b> | NA | <b>Clarification End Date</b> | NA | <b>Bid Submission Start Date</b> | 19-Mar-2025 06:00 PM | <b>Bid Submission End Date</b> | 04-Apr-2025 06:00 PM |
| <b>Critical Dates</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Publish Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19-Mar-2025 06:00 PM                                                                           | <b>Bid Opening Date</b>                           | 08-Apr-2025 11:00 AM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Document Download/Sale Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19-Mar-2025 06:00 PM                                                                           | <b>Document Download/Sale End Date</b>            | 04-Apr-2025 06:00 PM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Clarification Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                             | <b>Clarification End Date</b>                     | NA                    |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Bid Submission Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19-Mar-2025 06:00 PM                                                                           | <b>Bid Submission End Date</b>                    | 04-Apr-2025 06:00 PM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Details Before Corrigendum</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
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| <b>Critical Dates</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                |                                                   |                       |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Publish Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19-Mar-2025 06:00 PM                                                                           | <b>Bid Opening Date</b>                           | 01-Apr-2025 11:00 AM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Document Download/Sale Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19-Mar-2025 06:00 PM                                                                           | <b>Document Download/Sale End Date</b>            | 28-Mar-2025 06:00 PM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Clarification Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NA                                                                                             | <b>Clarification End Date</b>                     | NA                    |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |
| <b>Bid Submission Start Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19-Mar-2025 06:00 PM                                                                           | <b>Bid Submission End Date</b>                    | 28-Mar-2025 06:00 PM  |  |  |  |                     |                      |                         |                      |                                          |                      |                                        |                      |                                 |    |                               |    |                                  |                      |                                |                      |



**Government  
eProcurement  
System**

## Government eProcurement System

### Tender Details

Date : 19-Mar-2025 11:58 AM

Print

#### Basic Details

|                                             |                                                                                                |                                              |        |
|---------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------|--------|
| <b>Organisation Chain</b>                   | Council of Scientific and Industrial Research  CSMCRI-Bhavnagar - CSIR  Purchase-CSMCRI - CSIR |                                              |        |
| <b>Tender Reference Number</b>              | AMC (1642)/24-25/PB/T-111                                                                      |                                              |        |
| <b>Tender ID</b>                            | 2025_CSIR_230342_1                                                                             | <b>Withdrawal Allowed</b>                    | Yes    |
| <b>Tender Type</b>                          | Single                                                                                         | <b>Form of contract</b>                      | Supply |
| <b>Tender Category</b>                      | Services                                                                                       | <b>No. of Covers</b>                         | 1      |
| <b>General Technical Evaluation Allowed</b> | No                                                                                             | <b>ItemWise Technical Evaluation Allowed</b> | No     |
| <b>Payment Mode</b>                         | Not Applicable                                                                                 | <b>Is Multi Currency Allowed For BOQ</b>     | No     |
| <b>Is Multi Currency Allowed For Fee</b>    | No                                                                                             | <b>Allow Two Stage Bidding</b>               | No     |

#### Cover Details, No. Of Covers - 1

| Cover No | Cover                         | Document Type | Description                                          |
|----------|-------------------------------|---------------|------------------------------------------------------|
| 1        | Fee/PreQual/Technical/Finance | .pdf          | Bidder information Form                              |
|          |                               | .pdf          | Code of Integrity and Conflict of Interest           |
|          |                               | .pdf          | Bid Securing Declaration Form                        |
|          |                               | .pdf          | Service support details form                         |
|          |                               | .pdf          | Manufacturers Authorization form                     |
|          |                               | .pdf          | Self Certification regarding Class of Local Supplier |
|          |                               | .pdf          | Documentary evidence about the status of the bidder  |
|          |                               | .pdf          | Past Work Order copies                               |
|          |                               | .pdf          | Declaration of Eligibility Bidders                   |
|          |                               | .pdf          | Land Sharing Border                                  |
|          |                               | .pdf          | Copy of GST Certificate and PAN                      |
|          |                               | .pdf          | Quotation alongwith pricebid in Pdf                  |
|          |                               | .pdf          | Acceptance of Terms and Conditions of Tender         |
|          |                               | .pdf          | Bank Details Format                                  |
|          |                               | .xls          | BOQ                                                  |

#### Tender Fee Details, [Total Fee in ₹ \* - 0.00]

|                                     |      |                       |     |
|-------------------------------------|------|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 0.00 |                       |     |
| <b>Fee Payable To</b>               | Nil  | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No   |                       |     |

#### EMD Fee Details

|                        |       |                              |     |
|------------------------|-------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 0.00  | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>        | Nil |

[Click to view modification history](#)

| <b>Work /Item(s)</b>                        |                                                                        |                                  |                        |                              |                        |
|---------------------------------------------|------------------------------------------------------------------------|----------------------------------|------------------------|------------------------------|------------------------|
| <b>Title</b>                                | Comprehensive Annual Maintenance Contract for FSMA FOR XEROX VERSALINK |                                  |                        |                              |                        |
| <b>Work Description</b>                     | Comprehensive Annual Maintenance Contract for FSMA FOR XEROX VERSALINK |                                  |                        |                              |                        |
| <b>Pre Qualification Details</b>            | Comprehensive Annual Maintenance Contract for FSMA FOR XEROX VERSALINK |                                  |                        |                              |                        |
| <b>Independent External Monitor/Remarks</b> | NA                                                                     |                                  |                        |                              |                        |
| <b>Show Tender Value in Public Domain</b>   | No                                                                     |                                  |                        |                              |                        |
| <b>Tender Value in ₹</b>                    | 0.00                                                                   | <b>Product Category</b>          | Miscellaneous Services | <b>Sub category</b>          | NA                     |
| <b>Contract Type</b>                        | Tender                                                                 | <b>Bid Validity(Days)</b>        | 120                    | <b>Period Of Work (Days)</b> | 365                    |
| <b>Location</b>                             | CSIR-CSMCRI, BHAVNAGAR                                                 | <b>Pincode</b>                   | 364002                 | <b>Pre Bid Meeting Place</b> | NA                     |
| <b>Pre Bid Meeting Address</b>              | NA                                                                     | <b>Pre Bid Meeting Date</b>      | NA                     | <b>Bid Opening Place</b>     | CSIR-CSMCRI, BHAVNAGAR |
| <b>Should Allow NDA Tender</b>              | No                                                                     | <b>Allow Preferential Bidder</b> | No                     |                              |                        |

| <b>Critical Dates</b>                      |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 19-Mar-2025 06:00 PM | <b>Bid Opening Date</b>                  | 01-Apr-2025 11:00 AM |
| <b>Document Download / Sale Start Date</b> | 19-Mar-2025 06:00 PM | <b>Document Download / Sale End Date</b> | 28-Mar-2025 06:00 PM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 19-Mar-2025 06:00 PM | <b>Bid Submission End Date</b>           | 28-Mar-2025 06:00 PM |

| <b>Tender Documents</b>    |             |                      |                      |                              |
|----------------------------|-------------|----------------------|----------------------|------------------------------|
| <b>NIT Document</b>        | <b>S.No</b> | <b>Document Name</b> | <b>Description</b>   | <b>Document Size (in KB)</b> |
|                            | 1           | Tendernotice_1.pdf   | NIT                  | 1107.85                      |
| <b>Work Item Documents</b> | <b>S.No</b> | <b>Document Type</b> | <b>Document Name</b> | <b>Document Size (in KB)</b> |
|                            | 1           | Tender Documents     | TES.pdf              | 1705.91                      |
|                            | 2           | BOQ                  | BOQ_259487.xls       | 392.50                       |

| <b>Single Bidders List</b> |                                     |                          |
|----------------------------|-------------------------------------|--------------------------|
| <b>S.No.</b>               | <b>Bidder Name</b>                  | <b>Bidder Login Id</b>   |
| 1.                         | Imprint Automation Services Pvt Ltd | prashant@imprintauto.com |

| <b>Auto Extension Corrigendum Properties for Tender</b> |                                                      |                                            |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------------------|
| <b>Iteration</b>                                        | <b>No. of bids required for bid opening a tender</b> | <b>Tender gets extended to No. of days</b> |
| 1.                                                      | 0                                                    | 7                                          |

| <b>Bid Openers List</b> |                              |                        |                              |
|-------------------------|------------------------------|------------------------|------------------------------|
| <b>S.No</b>             | <b>Bid Opener Login Id</b>   | <b>Bid Opener Name</b> | <b>Certificate Name</b>      |
| 1.                      | kaushaljha.eproc@csir.res.in | Kaushal Kumar Jha      | KAUSHAL KUMAR JHA            |
| 2.                      | kajald.eproc@csir.res.in     | Kajal Dhameliya        | KAJALBEN MOHANBHAI DHAMELIYA |
| 3.                      | nch.eproc@csir.res.in        | Nripendra Chandalia    | NRIPENDRA CHANDALIA          |

| <b>GeMARPTS Details</b> |
|-------------------------|
|-------------------------|

|                            |                                                                                                           |  |  |
|----------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| <b>GeMARPTS ID</b>         | KXTF4NE70XJH                                                                                              |  |  |
| <b>Description</b>         | Comprehensive Annual Maintenance Contract for FSMA FOR XEROX VERSALINK Model No. C7025 Sr. No. 3391662478 |  |  |
| <b>Report Initiated On</b> | 12-Mar-2025                                                                                               |  |  |
| <b>Valid Until</b>         | 11-Apr-2025                                                                                               |  |  |

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b><u>Tender Properties</u></b>        |        |                                                       |                       |
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compactive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

|                               |                                     |                             |                                    |
|-------------------------------|-------------------------------------|-----------------------------|------------------------------------|
| <b><u>TIA Undertaking</u></b> |                                     |                             |                                    |
| S.No                          | Undertaking to Order                | Tender complying with Order | Reason for non compliance of Order |
| 1                             | <a href="#">TIA UNDERTAKING GEM</a> | Agree                       |                                    |
| 2                             | <a href="#">PPP-MII Order 2017</a>  | Agree                       |                                    |
| 3                             | <a href="#">MSEs Order 2012</a>     | Agree                       |                                    |

|                                         |                                 |
|-----------------------------------------|---------------------------------|
| <b><u>Tender Inviting Authority</u></b> |                                 |
| <b>Name</b>                             | DIRECTOR,CSIR-CSMCRI, BHAVNAGAR |
| <b>Address</b>                          | CSIR-CSMCRI, BHAVNAGAR          |

|                                      |                      |
|--------------------------------------|----------------------|
| <b><u>Tender Creator Details</u></b> |                      |
| <b>Created By</b>                    | Kaushal Kumar Jha    |
| <b>Designation</b>                   | JSA                  |
| <b>Created Date</b>                  | 19-Mar-2025 10:58 AM |