**Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01**

**General Instruction**

**Please fill appropriate form for the post applying**

**Project Assistant-I [PA-I] Post Code-01**

**Project Associate-I [PAT-I] Post Code-02**

**Project Associate-II [PAT-II] Post Code-03**

**Senior Project Associate (Sr.PAT) Post Code-04**

**Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01**

**Only office use**

**Form No :**

**Project Assistant-I [PA-I] Post Code-01**

(Carefully read the instructions overleaf before filling up the form)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name (Dr./Mr./Mrs./Ms.) IN CAPITAL LETTERS | : |  | **Please affix a recent passport size color photograph****(soft copy)** |
|  | Date of Birth  | : | (dd- mm-yyyy) |
|  | Age as on Last date of Application  | : | Years:…….months:……..days:….. |
|  | Category (Gen/EWS/OBC/SC/ST)  | : |  |
|  | Address for correspondence | : |  |
|  | Contact No. (Mobile) | : |  |
|  | E-mail ID | : |  |
|  | Relationship with any CSIR employee | : |  |
|  | **Qualifications:** |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University/Board** | **Year of Passing** | **Subject** | **Percentage %** |
| SSC/10th Pass with ITI in Computer Operator and Programming Assistant (COPA) |  |  |  |  |
|  |  |  |  |
| 12th |  |  |  |  |
| Others |  |  |  |  |

 |
|  | Any other qualifications | : |  |
|  | Experience, if any  | : |  |
|  | Signature of candidate |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1. Please read the instructions **carefully** before filling the Application form for Project **Recruitment of Project Assistant-I [PA-I] Advt. No.:APBD/AG/HCP0024 (WP-4)/2025/01 Total No. of Post(s) -01, Post Code-01**
2. Please do not fill anything in place of the form number. It is for official use only
3. Please send Application form in the **MS word editable file** (Do not change format).
4. Specify your age properly in **years months and days**. s
5. Furnishing wrong information will lead to rejection of candidature.
6. Please attach self-attested photocopies of your age proof/consolidated mark sheets of D.O.B., 10th+ITI COPA, 12th, UG, PG, Experience etc., as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/ scorecard of qualifying examinations in one PDF file.
7. Please send only **two** files, **One**: Application format- **MS word file**, **Second**: All certificates documents in **one PDF file.**
8. Experience should clearly specify the time duration, place of work and the position held.
9. **The soft copy of duly signed application along with the self-attested documents should reach us by email (**csmcriapb@gmail.com**) on or before 8th July-2025, 18:00 HrsThere is no need to send hard copies to the Institute.**
10. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
11. The details of the interview (using the online mode) and date will be sent to the shortlisted candidates by e-mail.

**Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01**

**Only office use**

**Form No :**

**Project Associate-I [PAT-I] Post Code-02**

 (Carefully read the instructions overleaf before filling up the form)

|  |  |  |
| --- | --- | --- |
| 1. Name (Mr./Mrs./Ms.) IN **CAPITAL LETTERS**
 |  | **Please affix a duly self signed recent passport size colour photograph here** |
| 1. Date of Birth
 | dd/mm//yyyy |
| 1. Age as on last date of Application
 | Years:…..….Months:………..Days:…….. |
| 1. Category (Gen/EWS/OBC/ SC/ST/)
 |  |
| 1. Address for correspondence
 |  |
| 1. Contact No. (Mobile)
 |  |  |
| 1. Email
 |  |
| 1. Relationship with any CSIR employee
 |  |

1. Qualifications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University** | **Year of Passing** | **Subject** | **Perchantage % /Grade/****GPA** |
| M.Sc. in Chemistry |  |  |  |  |
| B.Sc./B.E./B.Tech/B.Pharm |  |  |  |  |
| 12th  |  |  |  |  |
| 10th  |  |  |  |  |
| 10. CSIR JRF-NET/UGC JRF-NET (year; roll no., rank): |  |
| 11. GATE/GPAT (year; registration no.; valid score; rank): |  |
| 12. Any other qualifications: |  |
| 13. Research/Industry **Experience, if any (specify):** |  |
| 14.List of publications in SCI journals, if any: (attach photocopy of first page |  |
| Signature of candidate |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

* 1. Please do not fill anything in place of the form number. It is for official use only.
	2. Please specify your age properly in years and months. Wrong information will lead to rejection of candidature.
	3. If you make a mistake while filling the form, please do not overwrite or scribble. Strike it out cleanly and put your information and initials besides it.
	4. Please sign across your photographs.
	5. Please provide a valid email address and mobile number.
	6. Relationship is considered only in the case of parents, siblings, spouse or in-laws.
	7. Please do not round – off your marks.
	8. Please attach self-attested photocopies of all your mark sheets/scorecards/experience letters/first page of publication clearly indicating the marks/GPA/grade achieved/rank/test qualified/experience gained/paper authored. Please provide a self-attested photocopy of your proof of age.
	9. For CSIR JRF NET/UGC JRF NET qualified candidates, please provide the month and year of qualifying, roll number and rank, if any, in the examination.
	10. For GATE or GPAT qualified candidates, please specify a valid score, year of passing, registration number and rank, if any, in the examination.
	11. Other Qualifications will cover DBT JRF, ICMR JRF, GTU Entrance Examination or any other national examination for Ph.D. admissions.
	12. Research and field experience should clearly specify the time duration, place of work and the position held. Teaching experience will not be counted as research experience.
	13. Please clarify any doubts before filling up your form.

**Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01**

**Only office use**

**Form No :**

**Project Associate-II [PAT-II] Post Code-03**

 (Carefully read the instructions overleaf before filling up the form)

|  |  |  |
| --- | --- | --- |
| 1. Name (Mr./Mrs./Ms.) IN **CAPITAL LETTERS**
 |  | **Please affix a duly self signed recent passport size colour photograph here** |
| 1. Date of Birth
 | dd/mm//yyyy |
| 1. Age as on last date of Application
 | Years:…..….Months:………..Days:…….. |
| 1. Category (Gen/EWS/OBC/ SC/ST/)
 |  |
| 1. Address for correspondence
 |  |
| 1. Contact No. (Mobile)
 |  |  |
| 1. Email
 |  |
| 1. Relationship with any CSIR employee
 |  |

**9**.Qualifications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University** | **Year of Passing** | **Subject** | **Perchantage % /Grade/****GPA** |
| M.Sc in Microbiology. |  |  |  |  |
| B.Sc./B.E./B.Tech/B.Pharm |  |  |  |  |
| 12th  |  |  |  |  |
| 10th  |  |  |  |  |
| 10. CSIR JRF-NET/UGC JRF-NET (year; roll no., rank): |  |  |
| 11. GATE/GPAT (year; registration no.; valid score; rank): |  |  |
| 12. Any other qualifications: |  |  |
| 13. Research/Industry **Experience any (specify):****(Experience :** Atleast 2 Year’s experience in Research and Development in Industrial and Academic Institutions OR Science and technology Organizations and Scientific activities and service.) |  |  |
| 14. List of publications in SCI journals, if any:(attach photocopy of first page) |  |  |
| Signature of candidate: |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

* 1. Please do not fill anything in place of the form number. It is for official use only.
	2. Please specify your age properly in years and months. Wrong information will lead to rejection of candidature.
	3. If you make a mistake while filling the form, please do not overwrite or scribble. Strike it out cleanly and put your information and initials besides it.
	4. Please sign across your photographs.
	5. Please provide a valid email address and mobile number.
	6. Relationship is considered only in the case of parents, siblings, spouse or in-laws.
	7. Please do not round – off your marks.
	8. Please attach self-attested photocopies of all your mark sheets/scorecards/experience letters/first page of publication clearly indicating the marks/GPA/grade achieved/rank/test qualified/experience gained/paper authored. Please provide a self-attested photocopy of your proof of age.
	9. For CSIR JRF NET/UGC JRF NET qualified candidates, please provide the month and year of qualifying, roll number and rank, if any, in the examination.
	10. For GATE or GPAT qualified candidates, please specify a valid score, year of passing, registration number and rank, if any, in the examination.
	11. Other Qualifications will cover DBT JRF, ICMR JRF, GTU Entrance Examination or any other national examination for Ph.D. admissions.
	12. Research and field experience should clearly specify the time duration, place of work and the position held. Teaching experience will not be counted as research experience.
	13. Please clarify any doubts before filling up your form.

**Advt. No.:APBD/AG/HCP0024(WP-4)/2025/01**

**Only office use**

**Form No :**

**Senior Project Associate (Sr.PAT) Post Code-04**

 (Carefully read the instructions overleaf before filling up the form)

|  |  |  |
| --- | --- | --- |
| 1. Name (Mr./Mrs./Ms.) IN **CAPITAL LETTERS**
 |  | **Please affix a duly self signed recent passport size colour photograph here** |
| 1. Date of Birth
 | dd/mm//yyyy |
| 1. Age as on last date of Application
 | Years:…..….Months:………..Days:…….. |
| 1. Category (Gen/EWS/OBC/ SC/ST/)
 |  |
| 1. Address for correspondence
 | . |
| 1. Contact No. (Mobile)
 |  |  |
| 1. Email
 |  |
| 1. Relationship with any CSIR employee
 |  |

1. Qualifications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **University** | **Year of Passing** | **Subject** | **Perchantage % /Grade/****GPA** |
| **Ph.D in Molecular Biology/Biotechnoloogy** |  |  |  |  |
| M.Sc./M.Tech/M.E |  |  |  |  |
| B.Sc./B.E./B.Tech/B.Pharm |  |  |  |  |
| 12th  |  |  |  |  |
| 10th  |  |  |  |  |
| 10. CSIR JRF-NET/UGC JRF-NET (year; roll no., rank): |  |  |
| 11. GATE/GPAT (year; registration no.; valid score; rank): |  |  |
| 12. Any other qualifications: |  |  |
| 13. Research/Industry **Experience any (specify):** |  |  |
| 14. List of publications in SCI journals, if any:(attach photocopy of first page) |  |  |
| Signature of candidate: |

**IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

* 1. Please do not fill anything in place of the form number. It is for official use only.
	2. Please specify your age properly in years and months. Wrong information will lead to rejection of candidature.
	3. If you make a mistake while filling the form, please do not overwrite or scribble. Strike it out cleanly and put your information and initials besides it.
	4. Please sign across your photographs.
	5. Please provide a valid email address and mobile number.
	6. Relationship is considered only in the case of parents, siblings, spouse or in-laws.
	7. Please do not round – off your marks.
	8. Please attach self-attested photocopies of all your mark sheets/scorecards/experience letters/first page of publication clearly indicating the marks/GPA/grade achieved/rank/test qualified/experience gained/paper authored. Please provide a self-attested photocopy of your proof of age.
	9. For CSIR JRF NET/UGC JRF NET qualified candidates, please provide the month and year of qualifying, roll number and rank, if any, in the examination.
	10. For GATE or GPAT qualified candidates, please specify a valid score, year of passing, registration number and rank, if any, in the examination.
	11. Other Qualifications will cover DBT JRF, ICMR JRF, GTU Entrance Examination or any other national examination for Ph.D. admissions.
	12. Research and field experience should clearly specify the time duration, place of work and the position held. Teaching experience will not be counted as research experience.
	13. Please clarify any doubts before filling up your form.