# Application Form (MARS/HCP0024-01//2025)

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| --- | --- | --- | --- | --- |
| 1. | Position applied for (Project Associate-I/ Project Assistant-II/ Project Assistant-I) |  |  | **Please affix a self-attested recent passport size color photograph** |
| 2. | Name (Mr./Mrs./Ms.) | : |  |
| 3. | Date of Birth | : |  |
| 4. | Age as on 17th July 2025 | : |  |
| 5. | Category (Gen/OBC/SC/ST) | : |  |
| 6. | Address for correspondence | : |  | |
| 7. | Contact No. (Mobile) | : |  | |
| 8. | Email | : |  | |
| 9. | Relationship with any CSIR employee | : |  | |
| 10. | Qualifications (attach photocopy of all mark sheets and degree certificates) | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Degree** | **University** | **Year of Passing** | **Subject** | **Percentage/GPA** | | M.Sc./M.Tech/M.E. |  |  |  |  | | B.Sc./B.E./B.Tech |  |  |  |  | | Diploma / IT |  |  |  |  | | 12th |  |  |  |  | | 10th |  |  |  |  | | | | | |
| 11. | CSIR-UGC NET including LS (If qualified, write year; roll no; marks, % and rank) | : |  | |
| 12. | GATE (year; registration no.; valid score; rank) | : |  | |
| 13. | Experience, if any (Attach relevant certificate/details) | : |  | |
| 14. | Number of publications in SCI journals, if any (attach photocopy of first page)/ Patents (specify) | : |  | |
| 15. | I have attached herewith all certificate/documents for proof my DOB, experience and educational qualifications, etc.  I hereby declare that all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. In the event of suppression or distortion of any fact or educational etc. made in my application form, I understand that I will be denied selection and if already appointed to the said position in the Institute, my position will be cancelled / terminated forthwith.  Signature of candidate with date | | | |