**APPLICATION FORM**

**Advertisement No.: HCP0024-III/WP03/2025/01**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | Position applied for | : | Project Associate I (PAT–I) | Affix passport size photograph of the candidate |
| 2. | **Full name in Capital later** | : |  |
| 3. | Date of birth | : |  |
| 4. | Gender  | : |  |
| 5. | Marital Status | : |  |
| 6. | Nationality | : |  |
| 7. | SC/ST/OBC/EWS/UR | : |  |
| 8. | Aadhaar Number |  |  |
| 9. | **Address for communication** | : |  |
| 10. | **Contact numbers (M)** | : |  |
| 11. | **Email ID** | : |  |
| 12. | Academic Qualifications: |
| S. No. | Degree | Subject | % Marks | Year of Passing | University / College |
| a) | S.S.C. |  |  |  |  |
| b) | H.S.C. |  |  |  |  |
| c) | B.Sc.  |  |  |  |  |
| d) | M.Sc. |  |  |  |  |
| (e) | Other if any  |  |  |  |  |
| 13. | Experience | : |  |
| 14. | Enclosures (Tick mark **√)**  | : | Birth Certificate / Proof of Date of Birth |  |
| Category Certificate, if applicable |  |
| Aadhaar Card |  |
| Secondary Exam. Certificate |  |
| Higher Secondary Exam. Certificate |  |
| B.Sc. Mark sheet  |  |
| B.Sc. degree certificate |  |
| M.Sc. Mark sheet  |  |
| M.Sc. degree certificate |  |
| NET/GATE certificate, if applicable |  |
| Any other relevant documents, if applicable |  |
| Experience Certificate(s), if any |  |
| 15. | **DECLARATION:** |
| I have attached herewith all certificate/documents for proof my DOB, experience and qualifications etc.I hereby declare that all statements made and information furnished in this application are true and complete to the best of my knowledge and belief. In the event of suppression or distortion of any fact or educational etc. made in my application form, I understand that I will be denied selection and if already appointed to the said position in the Institute my service will be cancelled / terminated forthwith. (Signature) |