



केन्द्रीय नमक व समुद्री रसायन अनुसन्धान संस्थान
गिजूभाई बधेका मार्ग, भावनगर – 364002
CENTRAL SALT & MARINE CHEMICALS RESEARCH INSTITUTE
(Council of Scientific and Industrial Research)
Gijubhai Badheka Marg, Bhavnagar 364 002, Gujarat, India
www.csmcri.res.in

Advt. No.: CSIR-CSMCRI/SMC/FTT-050610/2026-27

Project Associate-I

(Carefully read the instructions overleaf before filling up the form)

Only office use

Form No :

1. Name (Mr./Mrs./Ms.) IN CAPITAL LETTERS (AS PER 10TH MARKSHEET)		Please affix a recent passport size colour photograph here
2. Date of Birth	dd/mm/yyyy	
3. Age as on last date of Application	Years:.....Months:.....Days:.....	
4. Category (Gen/EWS/OBC/ SC/ST/)		
5. Address for correspondence		
6. Contact No. (Mobile)		
7. Email		
8. Relationship with any CSIR employee		

9. Qualifications:

Degree	University	Year of Passing	Subject	Perchantage % /Grade/ GPA
Master of Engineering/M.E/M. Tech				
B.E./B.Tech				
12 th				
10 th				

10. CSIR JRF-NET/UGC JRF-NET (year; roll no., rank):	
11. GATE/GPAT (year; registration no.; valid score; rank):	
12. Any other qualifications:	
13. Research/Industry Experience, if any (specify):	
14. List of publications in SCI journals, if any: (attach photocopy of first page)	

Signature of candidate



IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

1. Please read the instructions **carefully** before filling the Application form for Project **Recruitment of Project Associate-I [PAT-I], Advt. No.: CSIR-CSMCRI/SMC/FTT-050610/2026-27, Total No. of Post 1 no.**
2. Please do not fill anything in place of the form number. It is for official use only
3. Please send Application form in the scanned color pdf along with the photo attached of applicant. (Do not change format).
4. Specify your age properly in **years months and days**.
5. Furnishing wrong information will lead to rejection of candidature.
6. Please attach of your age proof/consolidated mark sheets of D.O.B., 10th, 12th, UG (All semester marksheets and Degree Certificate), PG (All semester marksheets and Degree Certificate), National Level Exam, Experience etc., as applicable clearly indicating the marks/GPA/grade achieved/equivalent certificates/ scorecard of qualifying examinations in one PDF file.
7. Please send only **two** files, **One:** signed Application format with undertaking, **Scanned PDF, Second:** All certificates documents in **one PDF file**.
8. Experience should clearly specify the time duration, place of work and the position held.
9. **The soft copy of duly signed application along with the documents should reach us by email of concerned Project investigator (email: smccivil310@gmail.com) on or before 11th August, 2026. There is no need to send hard copies to the Institute.**
10. Applications that are incomplete and applications without the documents supporting your candidature will not be considered for shortlisting.
11. The details of the interview (using the online mode) and date will be sent to the shortlisted candidates by e-mail.



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UNDERTAKING

I, _____ S/o/D/o Shri/Smt. _____ hereby certify that I have not been engaged earlier as Project Personnel or in any other capacity in CSIR-Central Salt & Marine Chemicals Research Institute, Bhavnagar or in any other CSIR Lab/Instt.

OR

I, _____ S/o/D/o Shri/Smt. _____ hereby certify that earlier I was engaged in CSIR Lab/Instt. as per details mentioned below:

Name of the CSIR Lab/Instt.	Period		Designation & ID No.	Project No. and Title	Name of the PI/Project Leader & Dept./ Division
	From	To			

At present, I am engaged in Project No. _____ as _____ (Designation)

Further, I am aware that the total period [including the present one] of the engagement of a Project Staff in different projects either in the same Lab/Instt. or different Lab/Instt. of CSIR/CSMCRI taken together shall not exceed 6 years in any case and that my services in the above projects are co-terminus with the duration of the project and that my working in project does not entitle me any claim over the regular post in CSIR/Central Salt & Marine Chemicals Research Institute, Bhavnagar. I also undertake to maintain confidentiality of project findings and / or any associated intellectual property information.

I certify that my above statements are true to the best of my knowledge and belief.

Place : _____

Date : _____

Signature of the candidate.